

**Faculty of Architecture and Planning**

*Dr. A.P.J. Abdul Kalam Technical University Lucknow*  
**Lucknow - 226007**

**Index of Training Office**

**Table: 1/PT - 2**

Sl. No.	Name of Training Office	Staff Strength (Expect Trainees)	Date of		Stipend Received
			Joining	Leaving	
1	CHADDHA AND ASSOCIATES ARCHITECTS & TOWN PLANNERS FLAT NO.2 SHANKER MARKET, NEW DELHI-1	Architects - 4 Structural Engineer - 1 Arch. Asstts - 6 CAD Asstts. - 2 Secret. Asst. - 1	July 16,2003	Nov. 26,2003	Rs. 2,500/- per Month

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**Table: 2/PT - 2**

Sl. No.	Description
1	Month July, 2003. ---- Log Sheet – PT-3A ----- 2 Sheets Log Sheet – PT- 3B ----- 1 sheet Log Sheet – PT- 3C ----- 1 sheet
2	Month August, 2003. ---- Log Sheet – PT-3A ----- 1 Sheets Log Sheet – PT- 3B ----- 1 sheet Log Sheet – PT- 3C ----- 1 sheet

# PRACTICAL TRAINING

Log Sheet: PT -3A/(S)

## Faculty of Architecture and Planning

*Dr. A.P.J. Abdul Kalam Technical University Lucknow*

**Lucknow - 226007**

Student's Name : Vijay KUMAR Sharma	Month ... <i>October .1995</i> .....
Class & Session : IVTH YEAR B.ARCH. 1995-96	No of Weeks in Training ... <i>Third Month</i>
Name & Address of Training Office CHADDHA AND ASSOCIATES ARCHITECTS AND TOWN PLANNERS FLAT NO.2 SHANKER MARKET, NEW DELHI-1	
Supervisor 's Name : Mr. Mahendra Kumar	Qualifications: ..... <i>B.Arch; MURP</i> ..... School of Planning & Architecture
Entries on this Log Sheet are Verified ..... Signature of Supervisor	

### WORK INFORMATION:

**Table: 1/PT -3A/\_\_\_**

Project Sl. No.	Project's Name & its Location	Office Job No.	Size of the work team	No. of hours put into the project during the calendar WEEK starting with DATES					Remarks
				2	9	16	23	30	
1	Sharma Apartments Asaf Ali Road New Delhi	J-93/176	5	10	7	14	-	5	
2	Super Tyres (Factory Building) Okhla Industrial Estate Okhla New Delhi	R-92/389	4	5	3	-	10	6	
3	Holy-Family Hospital (Housing) Vasant Vihar, New Delahi	J-92/365 h	4	15	18	-	8	10	
4	Hotel Skylark Ridge Road, Simla	C-93/651-P	3	-	6	18	10	12	
5	Hotel 'EHIYATT' Dubai	COH-23/201	6	-	-	6	15	15	
6	-	-	-	-	-	-	-	-	-
7	-	-	-	-	-	-	-	-	-
8	-	-	-	-	-	-	-	-	-
9	-	-	-	-	-	-	-	-	-
10	-	-	-	-	-	-	-	-	-

**PRACTICAL TRAINING**  
Log Sheet: PT -3B/(S)

**Faculty of Architecture and Planning**

*Dr. A.P.J. Abdul Kalam Technical University Lucknow*

**Lucknow - 226007**

**WORK INFORMATION:**

Table 2/PT-3 B

Entries Herein verified ..... Signature of Supervisor	Month .....
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S. No	Type of Work done for projects	Project No.	No. of Hours put in Project S .No. from Table: 1/PT-3A/____										Remarks	
			1	2	3	4	5	6	7	8	9	10		
1.	Municipal Drawings		-	-	-	-	-	-	-	-	-	-	-	
2	Presentation Drawings		-	-	10	-	36	-	-	-	-	-	-	CAD Presentation
3	Working Drawings		14	-	-	-	-	-	-	-	-	-	-	
4	Construction Details		12	12	-	-	-	-	-	-	-	-	-	
5	Structural Analysis/Design		-	-	-	-	-	-	-	-	-	-	-	
6	Structural Drawings		-	-	-	-	-	-	-	-	-	-	-	
7	Services Design/Details		-	-	5	-	-	-	-	-	-	-	-	
8	Planning & Design		-	-	15	30	-	-	-	-	-	-	-	
9	Interiors		-	10	-	-	-	-	-	-	-	-	-	
10	Models		-	10	-	-	-	-	-	-	-	-	-	
11	Site Supervision/Visit		5	-	3	-	-	-	-	-	-	-	-	
12	Estimate & Costing		-	-	-	-	6	-	-	-	-	-	-	
13	Specifications etc.		-	-	-	-	-	-	-	-	-	-	-	
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